Audit Trail

Show detailed result

Institution Info Ready To Send by Donovan Kim

1. Report Year 2022 2. Institution Code 5000121

3. Institution Name (auto-

populated)

4. Street Address (Physical

North Adrian's College of Beauty

124 Floyd Ave Location)

5. City Modesto

6. State CA 7. Zip Code 95350

8. Select the type of

business organization for

this institution

For profit corporation

9. Number of Branch 1

Locations

0

10. Number of Satellite Locations

Upload completed Excel or CSV here

BPPE 2022 (data) Annual Report Graduation Identification Data.xlsx

11a. Is this institution

current with all

assessments to the Yes

Student Tuition Recovery

Fund?

11b. Is this institution current on Annual Fees?

Yes

12. Is your institution accredited by an accrediting

agency/agencies

Yes

recognized by the United **States Department of**

Education?

12a. Accrediting Agency

(more than one agency may be selected)

National Accrediting Commission of Career Arts and Sciences, Inc.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate

"yes" if the institution has

No

had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. 15. Does your institution participate in federal financial aid programs under Title IV of the Yes **Federal Higher Education** Act? (This includes federal loans and grants) 15a. What is the total amount of Title IV funds received by your \$1,526,429.00 institution in this Reporting Year? 16. Does your institution participate in veterans' Yes financial aid education programs? 16a. What is the total amount of veterans' financial aid funds \$0.00 received by your institution in this Reporting Year? 17. Does your institution participate in the Cal No **Grant program?** 18. Is your institution on California's Eligible No **Training Provider List** (ETPL)? 19. Is your institution receiving funds from the **Work Innovation and** No

Opportunity Act (WIOA)

20. Does your Institution participate in, or offer, any other state or federal

government financial aid

programs? (i.e.,

Yes

Program?

| vocational rehab) 20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. 20b. What is the total amount of any other state or federal funds received | Department of Rehab |
|--|-----------------------------------|
| by your institution in the reporting year? 21. Provide the | \$0.00 |
| percentage of institutional income during this Reporting Year derived from public funding. | 0 |
| 22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) | Yes |
| 22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below. | Sallie Mae Career Training Loans, |
| 23. The percentage of institutional income in the reporting year derived from any non-government financial aid. | 25.56 |
| 24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. | 0 |
| 25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. | 50 |
| 26. Provide the average amount of federal student | \$8,483.00 |

loan debt of graduates who took out federal student loans at this institution.

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period) January 1st through December 31st.

226

28. Number of Doctorate
Degree Programs Offered?
Indicate the number of
Doctorate degree
Programs the institution
offered for the reporting
year. (Number of
Programs not Students)

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the

cancellation period.

30. Number of Master
Degree Programs Offered?
Indicate the number of

the reporting year. (Number of Programs not Students)

Master degree Programs

the institution offered for

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

0

0

- 32. Number of Bachelor
 Degree Programs Offered?
 Indicate the number of
 Bachelor degree Programs
 the institution offered for
 the reporting year.
 (Number of Programs not
 Students)
- 33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.
- 34. Number of Associate
 Degree Programs Offered?
 Indicate the number of
 Associate degree 0
 Programs offered for the
 reporting year. (Number
 of Programs not Students)
- 35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in

all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

36. Number of Diploma or Certificate Programs
Offered? Indicate the number of Diploma or Certificate Programs
offered for the reporting

6

226

6

year. (Number of

Programs not Students)

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate

programs at your

institution in the reporting year as of January 1st through

December 31st, minus the number of students who cancelled during the cancellation period.

Total Program Count

Institution's Website www.adrians.edu

38. Upload School

Performance Fact Sheet

2022 School Performance Fact Sheets All Programs.pdf

39. Upload Catalog School Consumer Guide 07-27-2023.pdf

40. Upload Enrollment

Agreement

Enrollment Agreements.pdf

42. Upload Financial

Statements

NACOB Audited Financial Statements ending Feb 2023.pdf

*** NOTES ***

Pending Batch Submit Analyst Review by Unassigned Status

Analyst unassigned@simpligov.com

Analyst Review Action Required by Jennifer Jones

StatusNeed Additional InformationStaff Comments:Returned per your request.Analystjennifer.jones@dca.ca.gov

38. Upload School Performance Fact Sheet

2022 School Performance Fact Sheets All Programs.pdf

Completed Stages:

Institution Info: ✓ 11/29/2023 05:55:55 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

Analyst Review: ✓ 11/30/2023 07:08:58 AM - Jennifer Jones

Additional Info: ✓ 11/30/2023 09:31:36 AM - Donovan Kim

Uploaded Files

| Name | Uploaded by | Version | Source |
|--|----------------|---------|--|
| School Consumer Guide 07-27-2023.pdf | Donovan Kim | 1 | 39. Upload Catalog |
| Enrollment Agreements.pdf | Donovan Kim | 1 | 40. Upload Enrollment Agreement |
| BPPE 2022 (data) Annual Report Graduation Identification Data.xlsx | Donovan Kim | 2 | Upload completed Excel or CSV here |
| NACOB Audited Financial Statements ending Feb 2023.pdf | Donovan Kim | 1 | 42. Upload Financial Statements |
| 2022 School Performance Fact Sheets All Programs.pdf | Donovan Kim | 2 | 38. Upload School Performance Fact Sheet |

0 Comments 0 Emails

Comments

Comments(0)

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Audit Trail

Show detailed result

Institution Info Ready To Send by Donovan Kim

 1. Report Year
 2022

 2. Institution Code
 5000121

 3. School Code
 99542506

4. Institution Name (auto-

populated)

North Adrian's College of Beauty

5. Total number of

students at this branch 49

location?

6. Name of Programs

offered at this branch

location?

Cosmetology, Barbering, Esthetics, Manicuring, Barber Crossover, Teacher

Training

7. Street Address (physical

location)

3000 W Grantline Road

8. City Tracy
 9. State CA
 10. Zip Code 95304

Pending Batch Submit Analyst Review by Unassigned Status

Analyst unassigned@simpligov.com

Completed Stages:

Institution Info: ✓ 11/29/2023 06:30:40 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

0 Comments 0 Emails

Comments

Comments(0)

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Audit Trail

Institution Info Ready To Send by Donovan Kim

 1. Report Year
 2022

 2. Institution Code
 5000121

3. Institution Name (auto-

populated)

North Adrian's College of Beauty

4. Name of Program Barber Crossover

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters,

Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. Diploma/Certificate

12.0402 - Barbering/Barber.

6. Select the Classification of Instructional Programs (CIP) Code that applies to

this educational program.

Select from the dropdown

list the code that most accurately corresponds to the educational program.

(Optional)

8. Number of Degrees,
Diplomas or Certificates 3

Awarded

9. Total Charges for this

Program

\$2,852.50

10. The percentage of enrolled students in the reporting year receiving 0 federal student loans to pay for this program

11. The percentage of graduates in the reporting year who took out federal 0 student loans to pay for

this program

12. Number of Students Who Began the Program

13. Number of Students Available for Graduation

3

| 14. Number of On-time Graduates | 2 |
|--|----------|
| 15. Completion Rate | 66.66667 |
| 16. 150% Graduates? | 3 |
| | |
| 17. 150% Completion Rate | 100 |
| 18. Is the above data | |
| taken from the Integrated | |
| Postsecondary Education | No |
| Data System (IPEDS) of the United States | |
| Department of Education? | |
| 19. Graduates Available | |
| | 3 |
| for Employment | |
| 20. Graduates Employed | 3 |
| in the Field | |
| 21. Placement Rate | 100 |
| 22a. 20 to 29 hours per | 2 |
| week | _ |
| 22b. at least 30 hours per | 1 |
| week | - |
| 23a. In a single position in | 0 |
| the field of study | O |
| 23b. In concurrent | |
| aggregated positions in | |
| the field of study (2 or | 0 |
| more positions at the | |
| same time) | |
| 23c. Freelance/self- | 3 |
| employed | 3 |
| 23d. By the institution or | |
| an employer owned by | |
| the institution, or an | 0 |
| employer who shares | |
| ownership with the | |
| institution | |
| 24. Does this "Program" | |
| lead to a certificate or | |
| degree related to one or | No |
| more of the following | No |
| allied health professionals that requires clinical | |
| training? | |
| 26. Does this educational | |
| program lead to an | |
| occupation that requires | Yes |
| State licensing? | |
| 26a. Do graduates have | No |
| Zua. Du graduates nave | INU |

| the option or requirement | |
|---|---|
| for more than one type of licensing State exam? | |
| 27. Name of the State | |
| licensing entity that | California Board of Barbering and Cosmetology |
| licenses this field | |
| 28. Name of State Exam | Barber |
| 29. Number of Graduates | |
| Taking State Exam | 0 |
| 30. Number Who Passed | 0 |
| the State Exam | 0 |
| 31. Number Who Failed | 0 |
| the State Exam | U . |
| 33. Is this data from the | |
| State licensing agency | Yes |
| that administered the | |
| exam? | |
| 33a. Name of Agency | California Board of Barbering and Cosmetology |
| 35. Name of the State licensing entity that | California Board of Barbaring and Cosmotology |
| licenses this field | California Board of Barbering and Cosmetology |
| 36. Name of State Exam | Barber |
| 37. Number of Graduates | |
| Taking State Exam | 3 |
| 38. Number Who Passed | 2 |
| the State Exam | 3 |
| 39. Number Who Failed | 0 |
| the State Exam | Ü |
| 40. Passage Rate | 100 |
| 41. Is this data from the | |
| State licensing agency | Yes |
| that administered the State exam? | |
| | California Doord of Darbaring and Cosmotology |
| 41a. Name of Agency | California Board of Barbering and Cosmetology |
| 43. Graduates Available for Employment | 3 |
| 44. Graduates Employed | |
| in the Field | 3 |
| \$0 - \$5,000 | 0 |
| \$5,001 - \$10,000 | 0 |
| \$10,001 - \$15,000 | 2 |
| \$15,001 - \$20,000 | 0 |
| \$20,001 - \$25,000 | 0 |
| \$25,001 - \$30,000 | 1 |
| \$30,001 - \$35,000 | 0 |
| 730,001 - 733,000 | · |

| \$35,001 - \$40,000 | 0 |
|----------------------|---|
| \$40,001 - \$45,000 | 0 |
| \$45,001 - \$50,000 | 0 |
| \$50,001 - \$55,000 | 0 |
| \$55,001 - \$60,000 | 0 |
| \$60,001 - \$65,000 | 0 |
| \$65,001 - \$70,000 | 0 |
| \$70,001 - \$75,000 | 0 |
| \$75,001 - \$80,000 | 0 |
| \$80,001 - \$85,000 | 0 |
| \$85,001 - \$90,000 | 0 |
| \$90,001 - \$95,000 | 0 |
| \$95,001 - \$100,000 | 0 |
| Over \$100,000 | 0 |

Analyst unassigned@simpligov.com

Completed Stages:

Institution Info: ✓ 11/29/2023 06:24:38 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

0 Comments 0 Emails

Comments

Comments(0)

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Audit Trail

Show detailed result

Institution Info Ready To Send by Donovan Kim

1. Report Year 2022 2. Institution Code 5000121

3. Institution Name (auto-

populated)

North Adrian's College of Beauty

4. Name of Program **Teacher Training**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters,

Bachelor, Associate, Diploma/Certificate,

Other). If you indicate 'Other', please enter the

Program Level in #5a.

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program.

Select from the dropdown

list the code that most accurately corresponds to the educational program.

(Optional)

8. Number of Degrees, **Diplomas or Certificates**

Awarded

9. Total Charges for this

10. The percentage of

Program

\$8,415.00

enrolled students in the reporting year receiving 0

federal student loans to pay for this program

11. The percentage of graduates in the reporting year who took out federal 0 student loans to pay for

this program

12. Number of Students Who Began the Program

13. Number of Students **Available for Graduation** 0

0

Diploma/Certificate

12.0413 - Cosmetology, Barber/Styling, and Nail Instructor.

| 14. Number of On-time | 0 |
|--|----|
| Graduates | |
| 16. 150% Graduates? | 0 |
| 18. Is the above data | |
| taken from the Integrated | |
| Postsecondary Education Data System (IPEDS) of | No |
| the United States | |
| Department of Education? | |
| 19. Graduates Available | |
| for Employment | 0 |
| 20. Graduates Employed | |
| in the Field | 0 |
| 22a. 20 to 29 hours per | |
| week | 0 |
| 22b. at least 30 hours per | _ |
| week | 0 |
| 23a. In a single position in | |
| the field of study | 0 |
| 23b. In concurrent | |
| aggregated positions in | |
| the field of study (2 or | 0 |
| more positions at the | |
| same time) | |
| 23c. Freelance/self- | 0 |
| employed | |
| 23d. By the institution or | |
| an employer owned by | |
| the institution, or an employer who shares | 0 |
| ownership with the | |
| institution | |
| 24. Does this "Program" | |
| lead to a certificate or | |
| degree related to one or | |
| more of the following | No |
| allied health professionals | |
| that requires clinical | |
| training? | |
| 26. Does this educational | |
| program lead to an | No |
| occupation that requires | |
| State licensing? | |
| 43. Graduates Available | 0 |
| for Employment | |
| 44. Graduates Employed in the Field | 0 |
| iii die i leid | |

| \$0 - \$5,000 | 0 |
|----------------------|---|
| \$5,001 - \$10,000 | 0 |
| \$10,001 - \$15,000 | 0 |
| \$15,001 - \$20,000 | 0 |
| \$20,001 - \$25,000 | 0 |
| \$25,001 - \$30,000 | 0 |
| \$30,001 - \$35,000 | 0 |
| \$35,001 - \$40,000 | 0 |
| \$40,001 - \$45,000 | 0 |
| \$45,001 - \$50,000 | 0 |
| \$50,001 - \$55,000 | 0 |
| \$55,001 - \$60,000 | 0 |
| \$60,001 - \$65,000 | 0 |
| \$65,001 - \$70,000 | 0 |
| \$70,001 - \$75,000 | 0 |
| \$75,001 - \$80,000 | 0 |
| \$80,001 - \$85,000 | 0 |
| \$85,001 - \$90,000 | 0 |
| \$90,001 - \$95,000 | 0 |
| \$95,001 - \$100,000 | 0 |
| Over \$100,000 | 0 |

Analyst unassigned@simpligov.com

Completed Stages:

Institution Info: ✓ 11/29/2023 06:16:11 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

0 Comments 0 Emails

Comments

Comments(0)

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Audit Trail

Institution Info Ready To Send by Donovan Kim

1. Report Year 2022 2. Institution Code 5000121

3. Institution Name (autopopulated)

North Adrian's College of Beauty

4. Name of Program

Manicurist

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters,

Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a.

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program.

Select from the dropdown list the code that most accurately corresponds to

the educational program.

(Optional)

8. Number of Degrees, **Diplomas or Certificates**

Awarded

12.0410 - Nail Technician/Specialist and Manicurist.

9. Total Charges for this

Program

\$5,911.15

24

0

10. The percentage of enrolled students in the reporting year receiving federal student loans to

pay for this program 11. The percentage of graduates in the reporting year who took out federal 0 student loans to pay for

this program

12. Number of Students Who Began the Program

13. Number of Students Available for Graduation

24

| 14. Number of On-time Graduates | 11 |
|--|----------|
| 15. Completion Rate | 45.83333 |
| 16. 150% Graduates? | 24 |
| 17. 150% Completion Rate | 100 |
| 18. Is the above data | 100 |
| taken from the Integrated | |
| Postsecondary Education | No |
| Data System (IPEDS) of | 140 |
| the United States | |
| Department of Education? | |
| 19. Graduates Available for Employment | 24 |
| 20. Graduates Employed | |
| in the Field | 17 |
| 21. Placement Rate | 70.83333 |
| 22a. 20 to 29 hours per | _ |
| week | 8 |
| 22b. at least 30 hours per | 0 |
| week | 9 |
| 23a. In a single position in | 1 |
| the field of study | 1 |
| 23b. In concurrent | |
| aggregated positions in | 0 |
| the field of study (2 or more positions at the | 0 |
| same time) | |
| 23c. Freelance/self- | 4.5 |
| employed | 15 |
| 23d. By the institution or | |
| an employer owned by | |
| the institution, or an | 1 |
| employer who shares ownership with the | |
| institution | |
| 24. Does this "Program" | |
| lead to a certificate or | |
| degree related to one or | |
| more of the following | No |
| allied health professionals | |
| that requires clinical training? | |
| 26. Does this educational | |
| program lead to an | V |
| occupation that requires | Yes |
| State licensing? | |
| 26a. Do graduates have | No |
| | |

| the option or requirement | |
|---|--|
| for more than one type of licensing State exam? | |
| 27. Name of the State | |
| licensing entity that | California Board of Barbering and Cosmetology |
| licenses this field | |
| 28. Name of State Exam | Manicurist |
| 29. Number of Graduates | 8 |
| Taking State Exam | |
| 30. Number Who Passed | 7 |
| the State Exam | |
| 31. Number Who Failed the State Exam | 1 |
| 32. Passage Rate | 87.5 |
| 33. Is this data from the | 67.3 |
| State licensing agency | |
| that administered the | Yes |
| exam? | |
| 33a. Name of Agency | California Board of Barbering and Cosmetology |
| 35. Name of the State | |
| licensing entity that licenses this field | California Board of Barbering and Cosmetology |
| 36. Name of State Exam | Manicurist |
| 37. Number of Graduates | Manicurist |
| Taking State Exam | 18 |
| 38. Number Who Passed | 12 |
| the State Exam | 13 |
| 39. Number Who Failed | 5 |
| the State Exam | |
| 40. Passage Rate | 72.22222 |
| 41. Is this data from the State licensing agency | |
| that administered the | Yes |
| State exam? | |
| 41a. Name of Agency | |
| | California Board of Barbering and Cosmetology |
| 43. Graduates Available | 0 |
| for Employment | California Board of Barbering and Cosmetology 24 |
| for Employment 44. Graduates Employed | 0 |
| for Employment 44. Graduates Employed in the Field | 24 17 |
| for Employment 44. Graduates Employed in the Field \$0 - \$5,000 | 24 17 0 |
| for Employment 44. Graduates Employed in the Field \$0 - \$5,000 \$5,001 - \$10,000 | 24 17 0 0 |
| for Employment 44. Graduates Employed in the Field \$0 - \$5,000 \$5,001 - \$10,000 \$10,001 - \$15,000 | 24 17 0 0 |
| for Employment 44. Graduates Employed in the Field \$0 - \$5,000 \$5,001 - \$10,000 \$10,001 - \$15,000 \$15,001 - \$20,000 | 24 17 0 0 8 1 |
| for Employment 44. Graduates Employed in the Field \$0 - \$5,000 \$5,001 - \$10,000 \$10,001 - \$15,000 | 24 17 0 0 |

| \$30,001 - \$35,000 | 0 |
|----------------------|---|
| \$35,001 - \$40,000 | 0 |
| \$40,001 - \$45,000 | 0 |
| \$45,001 - \$50,000 | 0 |
| \$50,001 - \$55,000 | 0 |
| \$55,001 - \$60,000 | 0 |
| \$60,001 - \$65,000 | 0 |
| \$65,001 - \$70,000 | 0 |
| \$70,001 - \$75,000 | 0 |
| \$75,001 - \$80,000 | 0 |
| \$80,001 - \$85,000 | 0 |
| \$85,001 - \$90,000 | 0 |
| \$90,001 - \$95,000 | 0 |
| \$95,001 - \$100,000 | 0 |
| Over \$100,000 | 0 |

Analyst unassigned@simpligov.com

Completed Stages:

Institution Info: ✓ 11/29/2023 06:27:30 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

0 Comments 0 Emails

Comments

Comments(0)

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Audit Trail

Show detailed result

Institution Info Ready To Send by Donovan Kim

1. Report Year 2022 2. Institution Code 5000121

3. Institution Name (auto-

populated)

North Adrian's College of Beauty

Diploma/Certificate

12.0402 - Barbering/Barber.

4. Name of Program Barbering

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters,

Bachelor, Associate, Diploma/Certificate,

Other). If you indicate 'Other', please enter the

Program Level in #5a.

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program.

Select from the dropdown

list the code that most

accurately corresponds to the educational program.

(Optional)

8. Number of Degrees, **Diplomas or Certificates**

Awarded

9. Total Charges for this

Program

\$19,491.87

5

10. The percentage of enrolled students in the reporting year receiving

federal student loans to pay for this program

11. The percentage of

graduates in the reporting year who took out federal

student loans to pay for

this program

12. Number of Students Who Began the Program

13. Number of Students **Available for Graduation**

100

100

9

| 44. No colore of Octions | |
|---|----------|
| 14. Number of On-time Graduates | 0 |
| 15. Completion Rate | 0 |
| 16. 150% Graduates? | 5 |
| 17. 150% Completion Rate | 55.55556 |
| 18. Is the above data | 33.33330 |
| taken from the Integrated | |
| Postsecondary Education | |
| Data System (IPEDS) of | No |
| the United States | |
| Department of Education? | |
| 19. Graduates Available | |
| for Employment | 5 |
| 20. Graduates Employed | |
| in the Field | 5 |
| 21. Placement Rate | 100 |
| 22a. 20 to 29 hours per | 100 |
| week | 0 |
| 22b. at least 30 hours per | |
| week | 5 |
| | |
| 23a. In a single position in the field of study | 2 |
| 23b. In concurrent | |
| aggregated positions in | |
| the field of study (2 or | 0 |
| more positions at the | O |
| same time) | |
| 23c. Freelance/self- | |
| employed | 3 |
| 23d. By the institution or | |
| an employer owned by | |
| the institution, or an | |
| employer who shares | 0 |
| ownership with the | |
| institution | |
| 24. Does this "Program" | |
| lead to a certificate or | |
| degree related to one or | |
| more of the following | No |
| allied health professionals | |
| that requires clinical | |
| training? | |
| 26. Does this educational | |
| program lead to an | Yes |
| occupation that requires | |
| State licensing? | |
| 26a. Do graduates have | No |

| the option or requirement | |
|--|---|
| for more than one type of licensing State exam? | |
| 27. Name of the State | |
| licensing entity that | California Board of Barbering and Cosmetology |
| licenses this field | 5 5, |
| 28. Name of State Exam | Barber |
| 29. Number of Graduates | 5 |
| Taking State Exam | 3 |
| 30. Number Who Passed | 5 |
| the State Exam | |
| 31. Number Who Failed the State Exam | 0 |
| 32. Passage Rate | 100 |
| 33. Is this data from the | 100 |
| State licensing agency | |
| that administered the | Yes |
| exam? | |
| 33a. Name of Agency | California Board of Barbering and Cosmetology |
| 35. Name of the State | |
| licensing entity that licenses this field | California Board of Barbering and Cosmetology |
| 36. Name of State Exam | Barber |
| 37. Number of Graduates | baibei |
| Taking State Exam | 4 |
| 38. Number Who Passed | 4 |
| the State Exam | 4 |
| 39. Number Who Failed | 0 |
| the State Exam | |
| 40. Passage Rate | 100 |
| 41. Is this data from the State licensing agency | |
| that administered the | Yes |
| State exam? | |
| 41a. Name of Agency | California Board of Barbering and Cosmetology |
| 43. Graduates Available | 5 |
| for Employment | 3 |
| 44. Graduates Employed | 5 |
| in the Field | |
| ć0 ć= 000 | |
| \$0 - \$5,000 \$5,001 | 0 |
| \$5,001 - \$10,000 | 0 |
| \$5,001 - \$10,000 \$10,001 - \$15,000 | 0 0 |
| \$5,001 - \$10,000 \$10,001 - \$15,000 \$15,001 - \$20,000 | 0 0 0 |
| \$5,001 - \$10,000 \$10,001 - \$15,000 | 0 0 |

| \$30,001 - \$35,000 | 0 |
|----------------------|---|
| \$35,001 - \$40,000 | 0 |
| \$40,001 - \$45,000 | 0 |
| \$45,001 - \$50,000 | 0 |
| \$50,001 - \$55,000 | 0 |
| \$55,001 - \$60,000 | 0 |
| \$60,001 - \$65,000 | 0 |
| \$65,001 - \$70,000 | 0 |
| \$70,001 - \$75,000 | 0 |
| \$75,001 - \$80,000 | 0 |
| \$80,001 - \$85,000 | 0 |
| \$85,001 - \$90,000 | 0 |
| \$90,001 - \$95,000 | 0 |
| \$95,001 - \$100,000 | 0 |
| Over \$100,000 | 0 |

Analyst unassigned@simpligov.com

Completed Stages:

Institution Info: ✓ 11/29/2023 06:21:36 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

0 Comments 0 Emails

Comments

Comments(0)

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12.0409 - Aesthetician/Esthetician and Skin Care Specialist.

Audit Trail

Institution Info Ready To Send by Donovan Kim

1. Report Year 2022 2. Institution Code 5000121

3. Institution Name (auto-

populated)

North Adrian's College of Beauty

4. Name of Program Esthetics

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters,

Bachelor, Associate, Diploma/Certificate

Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a.

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program.

Select from the dropdown

list the code that most accurately corresponds to

the educational program.

(Optional)

8. Number of Degrees,

Awarded

Diplomas or Certificates 36

9. Total Charges for this

Program

\$10,349.75

10. The percentage of enrolled students in the reporting year receiving federal student loans to

pay for this program 11. The percentage of graduates in the reporting year who took out federal 83 student loans to pay for

this program

12. Number of Students Who Began the Program

13. Number of Students Available for Graduation

75

40

| 14. Number of On-time Graduates | 6 |
|---|----------|
| 15. Completion Rate | 15 |
| 16. 150% Graduates? | 36 |
| 17. 150% Completion Rate | 90 |
| 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? | No |
| 19. Graduates Available | |
| for Employment | 36 |
| • • | |
| 20. Graduates Employed in the Field | 26 |
| 21. Placement Rate | 72.22222 |
| | 12.2222 |
| 22a. 20 to 29 hours per week | 9 |
| | |
| 22b. at least 30 hours per week | 17 |
| 23a. In a single position in | |
| the field of study | 13 |
| 23b. In concurrent | |
| aggregated positions in | |
| the field of study (2 or | 0 |
| more positions at the | |
| same time) | |
| 23c. Freelance/self- | 11 |
| employed | 11 |
| 23d. By the institution or an employer owned by the institution, or an employer who shares | 2 |
| ownership with the institution | |
| 24. Does this "Program" | |
| lead to a certificate or | |
| degree related to one or | |
| more of the following | No |
| allied health professionals | |
| that requires clinical | |
| training? | |
| 26. Does this educational | |
| program lead to an | Yes |
| occupation that requires | 1 53 |
| State licensing? | |
| 26a. Do graduates have | No |
| | |

| the option or requirement | |
|---|---|
| for more than one type of licensing State exam? | |
| 27. Name of the State | |
| licensing entity that | California Board of Barbering and Cosmetology |
| licenses this field | |
| 28. Name of State Exam | Esthetician |
| 29. Number of Graduates | 13 |
| Taking State Exam | |
| 30. Number Who Passed | 10 |
| the State Exam | |
| 31. Number Who Failed | 3 |
| the State Exam | 76.00000 |
| 32. Passage Rate | 76.92308 |
| 33. Is this data from the | |
| State licensing agency that administered the | Yes |
| exam? | |
| 33a. Name of Agency | California Board of Barbering and Cosmetology |
| 35. Name of the State | c c, |
| licensing entity that | California Board of Barbering and Cosmetology |
| licenses this field | |
| 36. Name of State Exam | Esthetician |
| 37. Number of Graduates | 29 |
| Taking State Exam | |
| 38. Number Who Passed | 25 |
| the State Exam | |
| 39. Number Who Failed the State Exam | 4 |
| 40. Passage Rate | 86.2069 |
| 41. Is this data from the | |
| State licensing agency | Yes |
| that administered the | 103 |
| State exam? | |
| 41a. Name of Agency | California Board of Barbering and Cosmetology |
| 43. Graduates Available for Employment | 36 |
| 44. Graduates Employed | |
| in the Field | 26 |
| \$0 - \$5,000 | 3 |
| \$5,001 - \$10,000 | 2 |
| \$10,001 - \$15,000 | 4 |
| \$15,001 - \$20,000 | 4 |
| \$20,001 - \$25,000 | 3 |
| \$25,001 - \$30,000 | 3 |
| | |

| \$30,001 - \$35,000 | 3 |
|----------------------|---|
| \$35,001 - \$40,000 | 4 |
| \$40,001 - \$45,000 | 0 |
| \$45,001 - \$50,000 | 0 |
| \$50,001 - \$55,000 | 0 |
| \$55,001 - \$60,000 | 0 |
| \$60,001 - \$65,000 | 0 |
| \$65,001 - \$70,000 | 0 |
| \$70,001 - \$75,000 | 0 |
| \$75,001 - \$80,000 | 0 |
| \$80,001 - \$85,000 | 0 |
| \$85,001 - \$90,000 | 0 |
| \$90,001 - \$95,000 | 0 |
| \$95,001 - \$100,000 | 0 |
| Over \$100,000 | 0 |

Analyst unassigned@simpligov.com

Completed Stages:

Institution Info: ✓ 11/29/2023 06:13:26 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

0 Comments 0 Emails

Comments

Comments(0)

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12.0409 - Aesthetician/Esthetician and Skin Care Specialist.

Audit Trail

Institution Info Ready To Send by Donovan Kim

1. Report Year 2022 2. Institution Code 5000121

3. Institution Name (auto-

populated)

North Adrian's College of Beauty

4. Name of Program Esthetics

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters,

Bachelor, Associate, Diploma/Certificate

Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a.

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program.

Select from the dropdown

list the code that most accurately corresponds to

the educational program.

(Optional)

8. Number of Degrees,

Awarded

Diplomas or Certificates 36

9. Total Charges for this

Program

\$10,349.75

10. The percentage of enrolled students in the reporting year receiving federal student loans to

pay for this program 11. The percentage of graduates in the reporting year who took out federal 83 student loans to pay for

this program

12. Number of Students Who Began the Program

13. Number of Students Available for Graduation

75

40

| 14. Number of On-time Graduates | 6 |
|---|----------|
| 15. Completion Rate | 15 |
| 16. 150% Graduates? | 36 |
| 17. 150% Completion Rate | 90 |
| 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? | No |
| 19. Graduates Available | |
| for Employment | 36 |
| • • | |
| 20. Graduates Employed in the Field | 26 |
| 21. Placement Rate | 72.22222 |
| | 12.2222 |
| 22a. 20 to 29 hours per week | 9 |
| | |
| 22b. at least 30 hours per week | 17 |
| 23a. In a single position in | |
| the field of study | 13 |
| 23b. In concurrent | |
| aggregated positions in | |
| the field of study (2 or | 0 |
| more positions at the | |
| same time) | |
| 23c. Freelance/self- | 11 |
| employed | 11 |
| 23d. By the institution or an employer owned by the institution, or an employer who shares | 2 |
| ownership with the institution | |
| 24. Does this "Program" | |
| lead to a certificate or | |
| degree related to one or | |
| more of the following | No |
| allied health professionals | |
| that requires clinical | |
| training? | |
| 26. Does this educational | |
| program lead to an | Yes |
| occupation that requires | 1 53 |
| State licensing? | |
| 26a. Do graduates have | No |
| | |

| the option or requirement | |
|---|---|
| for more than one type of licensing State exam? | |
| 27. Name of the State | |
| licensing entity that | California Board of Barbering and Cosmetology |
| licenses this field | |
| 28. Name of State Exam | Esthetician |
| 29. Number of Graduates | 13 |
| Taking State Exam | |
| 30. Number Who Passed | 10 |
| the State Exam | |
| 31. Number Who Failed | 3 |
| the State Exam | 76.00000 |
| 32. Passage Rate | 76.92308 |
| 33. Is this data from the | |
| State licensing agency that administered the | Yes |
| exam? | |
| 33a. Name of Agency | California Board of Barbering and Cosmetology |
| 35. Name of the State | c c, |
| licensing entity that | California Board of Barbering and Cosmetology |
| licenses this field | |
| 36. Name of State Exam | Esthetician |
| 37. Number of Graduates | 29 |
| Taking State Exam | |
| 38. Number Who Passed | 25 |
| the State Exam | |
| 39. Number Who Failed the State Exam | 4 |
| 40. Passage Rate | 86.2069 |
| 41. Is this data from the | |
| State licensing agency | Yes |
| that administered the | 103 |
| State exam? | |
| 41a. Name of Agency | California Board of Barbering and Cosmetology |
| 43. Graduates Available for Employment | 36 |
| 44. Graduates Employed | |
| in the Field | 26 |
| \$0 - \$5,000 | 3 |
| \$5,001 - \$10,000 | 2 |
| \$10,001 - \$15,000 | 4 |
| \$15,001 - \$20,000 | 4 |
| \$20,001 - \$25,000 | 3 |
| \$25,001 - \$30,000 | 3 |
| | |

| \$30,001 - \$35,000 | 3 |
|----------------------|---|
| \$35,001 - \$40,000 | 4 |
| \$40,001 - \$45,000 | 0 |
| \$45,001 - \$50,000 | 0 |
| \$50,001 - \$55,000 | 0 |
| \$55,001 - \$60,000 | 0 |
| \$60,001 - \$65,000 | 0 |
| \$65,001 - \$70,000 | 0 |
| \$70,001 - \$75,000 | 0 |
| \$75,001 - \$80,000 | 0 |
| \$80,001 - \$85,000 | 0 |
| \$85,001 - \$90,000 | 0 |
| \$90,001 - \$95,000 | 0 |
| \$95,001 - \$100,000 | 0 |
| Over \$100,000 | 0 |

Analyst unassigned@simpligov.com

Completed Stages:

Institution Info: ✓ 11/29/2023 06:13:26 PM - Donovan Kim

Pending Batch Submit: ✓ 11/29/2023 06:31:57 PM - Unassigned Status

0 Comments 0 Emails

Comments

Comments(0)

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Audit Trail

Show detailed result

Batch Info Analyst Review by Donovan Kim

1. Report Year 2022 **2. Institution Code** 5000121

3. Institution Name (auto-

populated)

North Adrian's College of Beauty

4. Name of Responsible

Officer submitting online

Donovan Kim

Annual Report?

5. Responsible Officer -

Phone

(209) 526-2040

6. Responsible Officer -

Email

d_kim@adrians.edu

7. Have you completed ONE Institution Data

workflow for this Annual

Yes

Report online submission?

8. Have you completed ONE Program Data workflow PER OFFERED

PROGRAM for this Annual

Yes

Report online submission?

9. Have you completed

ONE Branch Data

workflow PER BRANCH

LOCATION for this Annual

Yes

Report online submission?

10. Have you completed

ONE Satellite Data

workflow PER SATELLITE

LOCATION for this Annual

No Satellite Locations

Report online submission?

Signed By: saejungd.kim@gmail.com

Signature Date Signed: 11/29/2023 6:31:55 PM -08:00 GMT

IP Address: 12.208.71.2

11/29/2023

Analyst bppe.annualreport@dca.ca.gov

Completed Stages:

| E | Batch Info: 🗸 11/29/2023 06:31:55 PM - Donovan Kim | |
|---|--|--|
| | 0 Comments 0 Emails | |
| | Comments | |
| | Comments(0) | |

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